



Hon. Dr. A. A. Moody Awori, EBS, M.P.
Vice President and Minister for Home Affairs, Republic of Kenya

An Inter-faith Perspective on Globalisation for the Common Good

**The Annual International Conference Series,
Inaugural Conference, Oxford, 2002**

Why Kericho?



Opening of the Kericho Town Square, 1959

Sant Baba Puran Singh Ji presents a fountain and gardens for the Town Square to the Town of Kericho.

Top Left Photo: L-R: Chairman of Kericho Urban Council Mr. L H Prince, Sant Baba Puran Singh Ji, District Commissioner Mr. W F Pollock-Morris



Above: Guru Nanak Nishkam Sewak Jatha (Kericho) and Nishkam Puran Institute (NPI)

For many centuries, Africa remained labelled, in a rather casual and inconsiderate way, the 'Dark Continent'. It suffered under the yoke of colonial subjugation and repeated economic exploitation. Its wealth of raw material, including gold and diamonds, was plundered and its people endured the untold sufferings of the slave trade. Africa was hastily carved up by the colonial nations in their scramble for a portion of the continent, and those regions that offered the most attractive climate and conditions were routinely granted to the aristocrats and those with wealth and power. After gaining independence, Africa became steeped in terrible debt for which, despite 'debt relief' programmes from the West, it is still suffering the consequences.

The conference venue in Kericho therefore throws into stark relief many of the challenging issues we face concerning 'Globalisation for the Common Good'. It is surely time that humanity woke up to Africa's enduring plight and found constructive ways to make amends and create real opportunities for regeneration and sustainable development.

The small town of Kericho owes its name to a renowned African healer and medicine man known as 'Kerich'. People from far and wide would flock to see him in this green and fertile region of East Africa, so much so that the town was named Kericho in tribute to his remarkable healing gifts. Around the early 1900s, Kericho became home to settlers from the Indian Subcontinent, including a number of Sikh families. Today, the town is associated with one of the most eminent and influential Sikh saints of the twentieth century outside India. Remembered fondly as 'Baba Puran Singh Ji of Kericho', he was born in 1898 to a devout Sikh family in the Panjabi village of Gura. Married at a young age, he emphasised the Sikh principle of 'Grihsthi Jeevan', to live the life of a householder, carrying out all one's responsibilities to family and society whilst kindling spirituality within, rather than choosing a reclusive life of meditation – in other words, this was to live like the lotus flower, with its roots in the muddy waters of earthly life, with spirituality blossoming like petals above.

Baba Puran Singh emigrated to Kenya in 1916 and spent a total of forty-seven years in Kericho itself, where he set up 'Kericho Wagon Works'. There he focussed on earning a livelihood, being a father to his family and helping others in the town, notably through municipal improvement schemes, such as the renovation of hospitals, schools and churches. In recognition of his civic contributions, the town square was named Sant Puran Singh Square. He also devoted himself to a private life of meditation, a love for Kericho's natural surroundings, and the practice and propagation of the Sikh faith, demonstrating that modernity and spiritual growth need not be contradictory. It was in 1952 that Baba Puran Singh's spirituality was given open recognition by a visiting saint from India and, thereafter, Kericho became immortalised through his immense humility and compassion, resilience and conviction which drew thousands to the town. In the 1970s Baba Puran Singh came to England and became a catalyst for the spiritual regeneration of Sikhs in Britain and around the world and a driving force for interfaith understanding. He founded the international charitable organisation, Guru Nanak Nishkam Sewak Jatha whose headquarters are in Birmingham, UK, which promotes the spirit and practice of selfless service ('nishkam sewa') in the name of Guru Nanak Dev Ji, the founder of the Sikh faith.

Today, Kericho is home to Africa's largest Gurudwara or Sikh place of worship, which in recent years has been extended and refurbished as a 'living' monument to this great saint. For Sikhs who are endeared to the town and to the memory of Baba Puran Singh, the name Kericho is associated with the healing and rejuvenation of mind, body and soul, echoing the original legacy of the African healer 'Kerich' many year before. The spacious

and monumental Gurudwara, which has become a stunning architectural landmark in the region, envelopes Baba Puran Singh Ji's modest family residence as well as workshop – the 'Kericho Wagon Works' – which is still operating 79 years on since it was founded in 1925. The site has been gazetted by the Government of Kenya as a place of spiritual significance. Another renowned Gurudwara in Kenya, which was the first to be built in the African continent, is in the small town of Makindu en route from Nairobi to the coastal resort of Mombasa, home to a long-established Sikh community. Still today, Makindu is a popular stop-over for pilgrims and travellers and is noted for its spiritually vibrant and refreshing atmosphere.

Adjoining the Gurudwara an infrastructure has been built for 'The Nishkam Puran Technical Institute' envisaged to impart technical skills, with a faith dimension, to indigenous local youth. The visionary initiative, which in time should become a model to be emulated, is a combination of benevolence and charity exercised by followers of one faith into doing positive good for people of different faiths who are marginalised and less privileged. The unique enterprise thus strives to build bridges between different faith communities across physical and hierarchical borders, across nations and nationalities and, with the respective government's blessings, to serve at the grass roots level. This development initiative can be seen as a practical example of the human spirit at work for Globalisation for the Common Good.

The forthcoming April 2005 conference will be the second international programme to be hosted by GNNSJ in Kericho. In March 2004 it was the venue for a conference organised jointly by GNNSJ and Chicago-based CPWR (Council for a Parliament of the World's Religions) entitled 'The power of commitment in improving the plight of refugees and addressing international debt cancellation for developing countries.' This event brought together over eighty leaders and activists from around the world, including figures such as Rev. Professor Micheal Taylor, Director of World Faiths Development Dialogue; the Rev. Dirk Ficca, Executive Director of CPWR; and Hon. Dr. A. A. Moody Awori, the Republic of Kenya's Vice President and Minister for Home Affairs.

Faith is expected to be the 'global prime mover' of the 21st century in the third millennium. Globalisation without the faith element's humane traits is bound to result in exploitation. To establish world peace and harmony, it is paramount that humanity eradicates poverty, through charitable acts and education, through exercising love for human beings, through actually practicing not theorising faith's universal qualities of compassion, forgiveness, truthfulness, selflessness, humility and love. In turn, faith organisations should have an open door policy for social uplift, community development, conservation and environment issues as well as education and technical training. The Babylonian proverb 'work is worship' cannot be true without work having a faith dimension for its upkeep. The human spirit, being indestructible, is the only everlasting human 'constituent' that can, in absolute terms, guarantee sustainability.

Finally, Kericho and the surrounding region can be considered as the emerald of Kenya; scenic and serene, it is a truly breathtaking, naturally carpeted 'tea-country' of tranquillity. The appreciation and protection of nature and the environment is mandatory for humanity within the globalisation context. Kericho is only an hour's drive from the world's largest fresh water lake – Lake Victoria Nyanza, and only some two hours drive from Masai Mara National Park, offering a chance to view Kenya's extraordinary wildlife first hand. Conference participants will therefore have the opportunity to experience the region's spectacular natural beauty during their stay. Nature according to the Sikh scripture is second to Godliness.

An Introduction and Mission Statement

The Children of Adam
Are limbs of one another,
In terms of Creation,
They're of the self-same Essence.

Sa'adi.

*What is to be done, O Moslems? For I do not recognise myself.
I am neither Christian, nor Jew, nor Gabr, nor Moslem.
I am not of the East, nor of the West, nor of the land, nor of the sea;
I am not of Nature's mint, nor of the circling heaven.
I am not of earth, nor of water, nor of air, nor of fire;
I am not of the empyrean, nor of the dust, nor of existence, nor of entity.
I am not of India, nor of China, nor of Bulgaria, nor of Saqsin;
I am not of the kingdom of 'Iraqian, nor of the country of Khorasan.
I am not of this world, nor of the next, nor of Paradise, nor of Hell.
I am not of Adam, nor of Eve, nor of Eden and Rizwan.
My place is the Placeless; my trace is the Traceless;
'Tis neither body nor soul, for I belong to the soul of the Beloved.
I have put duality away; I have seen that the two worlds are one;
One I seek, One I know, One I see, One I call.
He is the first, He is the last, He is the outward, He is the inward;
I am intoxicated with Love's cup, the two worlds have passed out of my ken;
If once in my life I spent a moment without thee,
From that time and from that hour I repent of my life.
If once in this world I win a moment with thee,
I will trample on both worlds; I will dance in triumph for ever.*

Rumi.

With what shall I come before the Lord, and bow myself before God on high?
Shall I come before him with burnt offerings, with calves a year old? Will the Lord
be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give
my firstborn for my transgression, the fruit of my body for the sin of my soul?' He
has told you, O mortal, what is good; and what does the Lord require of you but to
do justice, and to love kindness, and to walk humbly with your God?

Prophet Micah

Now is the time to know
That all that you do is sacred.

Now, why not consider
A lasting truce with yourself and God.

Now is the time for the world to know
That every thought and action is sacred.

This is the time for you to compute the impossibility
That there is anything
But Grace.

Now is the season to know
That everything you do
Is sacred.

Hafez

Sooner or later, all the peoples of the world will have to discover a way to live together in peace, and thereby transform this pending cosmic elegy into a creative psalm of brotherhood. If this is to be achieved, man must evolve for all human conflict a method which rejects revenge, aggression, and retaliation. The foundation of such a method is love.

Rev. Dr. Martin Luther King, Jr.

Today the globalised world economy, despite many significant achievements during the last few decades, and especially since the end of the Second World War, in areas such as science, technology, medicine, transportation and communication, is facing major catastrophic socio-economic, political, cultural and environmental crises.

We are surrounded by global problems of inequality, injustice, poverty, greed, marginalisation, exclusion, intolerance, fear, mistrust, xenophobia, terrorism, sleaze and corruption. These problems are affecting the overall fabric of societies in many parts of the world.

Moreover, the twentieth century was the bloodiest in human history, with holocausts, genocides, ethnic cleansing, two world wars and hundreds of inter and intra-national wars. Furthermore, today after decades of selfishness, greed, individualism, emphasis on wealth creation without care about how this wealth is being created, the world is entering a period of reflection, self-examination and a spiritual revolution. Many people around the globe have come to an understanding that it is possible to create a better world if a critical mass of people with a sense of human decency and a belief in the ultimate goodness of humanity, rise and realise their power to transform the world. More and more people around the world are realising that there are no short cuts to happiness. Material wealth is important. This should not be denied. However, physical wealth is only one ingredient for happiness. Realisation of a complete sense of happiness, inner peace and tranquillity can only be achieved through acting more on virtues such as wisdom, justice, ethics, love and humility. This spiritual revolution needs architecture and dedicated architects.

To address this need, in 2002, in Oxford, a small and humble movement for Globalisation for the Common Good came into being. This movement was for ***“Rekindling the Human Spirit and Compassion in Globalisation”***. We wanted to have an alternative to the current dominant economic/free trade globalisation and to make globalisation good for all. Our movement found many dedicated and committed friends around the world. From Oxford we went to St. Petersburg, Russia, then to Dubai. This year we are in Kenya. 2006 will take us to Chaminade University, Honolulu, Hawaii, while in 2007 we will be in India.

Globalisation for the Common Good Mission is to promote ethical, moral and spiritual values into the areas of economics, commerce, trade and international relations amongst others, as well as personal virtues, to advance understanding and action on major global issues by civil society, the private enterprise, the public sector, governments, and national and international institutions, leading to the promotion of collaborative policy solutions to the challenges posed by globalisation. We are committed to the idea that the marketplace is not just an economic sphere, ‘it is a region of the human spirit’. Whilst considering the many economic questions and issues we should also reflect on the Divine dimension of life, and should, in contrast to what is practised today, be concerned with the world of heart and spirit.. We view the problem and challenge of globalisation not only from economic point of view, but also from ethical, spiritual and theological perspectives.

We affirm our conviction that a genuine inter-faith dialogue and co-operation is a significant way of bringing the world together; leading to the creation of a harmonious environment needed to build a world of peace, justice and prosperity for all. The call for Globalisation for the Common Good is an appeal to our essential humanity to deal with some of the most pressing concerns of peoples the world over.

Religion has always been a major factor in the growth of human civilisation. Business and wealth creation when they are for a noble reason are blessed and vital for human survival.

Bringing religions and business together for the common good will empower us with humanity, spirituality and love. It will raise us above pessimism to an ultimate optimism; turning from darkness to light; from night to day; from winter to spring. This spiritual ground for hope at this time of wanton destruction of our world, can help us recognise the ultimate purpose of life and of our journey in this world.

In the beautiful and ever-lasting words of Eleanor Roosevelt; “The future belongs to those who believe in the beauty of their dreams”. At Globalisation for the Common Good, we do believe in the beauty of our dream. We do know that you share this dream with us. Please accept my heart- felt thanks for who you are and what you do in serving the common good and thank you also for all your love, support and prayers.

Kamran Mofid
Founder Convenor

Greetings, Welcome and Thank You

Dear Colleagues and Friends,

It is our pleasure and honour to welcome you to the conference. In these global and too often troubled times, we need new perspectives and models so that we can find humane answers to the challenge of globalisation, based on a profound respect for the diversity of cultures and religions in our world community. As global events demonstrate, there is a desperate need to reintroduce spirituality, ethics, morality and faith into the debate on globalisation.

Looking at the conference programme, without doubt and hesitation, we can see that our accomplished speakers have risen well to this challenge. The conference is truly privileged to have speakers of this calibre, sharing their views with us. Without them there would have been no conference, and with them, we hope we can travel together to heal the troubled and torn cultures of our time and pave the way to global justice, peace and harmony. We wish to express the conference's respect and sincere gratitude to each of our presenters for their extraordinary commitment in being a part of this vital effort by giving their time and expertise freely. Each one of our speakers brings a missing and essential piece that completes the process, leading to a better understanding of what globalisation is all about. Hopefully, together, we can clearly argue for and insist on social and economic alternatives that address the roots of global injustice and inhumanity, leading to Globalisation for the Common Good.

We are also grateful to and thank all the conference delegates who have come from near and far to be with us. It is wonderful for academics and non-academics to get involved and engaged with one another, so that we can all share each other's varied experiences. All of us must be given a voice to be heard.

We are most grateful to Hon. Dr. Moody Awori, The Vice President and Minister for Home Affairs, for his kind acceptance to be the Patron of the Conference. We also give our grateful thanks to the Government of Kenya, its Ministers and Officials who have provided much assistance to us. We are honoured to be in Africa-The Cradle of Civilisation- and Kenya-The Cradle of Humanity.

We are grateful to and thank our Local Organising Committee (LOC) in Kenya. Space alone has kept us from naming all of them. They have given their time, expertise and know-how as volunteers to Globalisation for the Common Good. We thank them all. We are however, particularly grateful to Sutinder Singh Jabbal, the Chair of (LOC), for all his support and hard work. Faith Muniu, our Conference Secretary, deserves a special thank. She has worked tirelessly, with great dedication and sense of humour. We would also like to thank Hayer Bishan Singh, Indish Hayer, Pal Singh Bhachu and Davinder S. Devgun for all their support. We thank the Audio Visual Department at Guru Nanak Nishkam Sewak Jatha (Birmingham), especially Nirmal and Sukhwinder, in preparing and the printing of the Programme. Finally, we thank our mutual good friend, Dr. Josef Boehle for his continuous hard work in maintaining the commongood website and help in developing the conference programme.

This week, all of us, experienced and newcomers, young and old, students and teachers together will form a community, committed to exploring and debating visions and ideas for celebrating diversity, appreciating uniqueness, enabling us to transform disagreements into understanding and mutual respect.

In addition to plenary sessions and workshops, there will be opportunities for informal spontaneous meetings and dialogue between participants all through the week. This, we sincerely hope will result in invaluable collaborative learning experiences and networking as well as rich personal interactions. Please try to participate also in the cultural and social activities to cement further the newly formed friendships. I hope you will take full advantage of all these activities.

In conclusion, we invite you to share a common belief in the potential of each one of us to become self-directed, empowered, and active in defining this time in the world as opportunity for positive change and healing and for the true formation of a culture of peace by giving thanks, spreading joy, sharing love, seeing miracles, discovering goodness, embracing kindness, practicing patience, teaching tolerance, encouraging laughter, celebrating diversity, showing compassion, turning from hatred, practicing forgiveness, peacefully resolving conflicts, communicating non-violently, choosing happiness and enjoying life.

Bhai Sahib Mohinder Singh and Kamran Mofid

List of Speakers

1. Hon. Dr. A. A. Moody Awori, EBS, M.P.	The Vice President and Minister for Home Affairs, The Republic of Kenya
2. Dekha Ibrahim Abdi	Director, Wajir Peace&Development Initiative, Kenya
3. Rev. Prof. J. Baitu	Director, Centre for Social Justice and Ethics, Catholic University of Eastern Africa, Kenya
4. Teresa Baldwinson	Justice and Peace Campaigner, UK
5. Rev. Michael Bos	Director, Al Amana Centre, Sultanate of Oman
6. Rev. Dr. Marcus Braybrooke	President, World Congress of Faiths, Oxford, UK
7. Shaheen Chandbhai,	Student, Centre for Women Studies and Gender Analysis, Egerton University, Kenya
8. Prof. Dr. Michael Chege	Advisor to the Minister for Planning and National Development, Nairobi, Kenya
9. Bagher Talebi Darabi	Centre for Religious Studies, Qom and Advisor, Institute for Interreligious Dialogue (IID), Tehran, Iran.
10. Cliff Edwards	Realign Consulting, UK
11. Prof. William F. Fore	Adjunct Prof. Divinity School, Yale University and Founder/Moderator Religion Online, USA
12. Moraa M. Gesicho	Department of Business Administration, Kenyatta University, Kenya
13. Wayne Green	Global Affairs Consultancy, UK
14. Prof. Wendy C. Hamblet	Department of Philosophy, Adelphi University, USA
15. H.E. Dr. Ahmad Jalali	President of 31st UNESCO General Assembly (2001-2003) and President of the World Heritage General Assembly of UNESCO (2003-2004)
16. Dr. Judith Rahima Jensen	Director, Educational Solutions, USA
17. Prof. Yahya R. Kamalipour	Head, Department of Communication and Creative Arts, Purdue University Calumet, and Managing Editor, Global Media Journal, USA
18. Jim Kenney	Executive Director, Interreligious Engagement Project, USA
19. Prof. Mumtaz Ali Khan	University of Agricultural Sciences, Bangalore, India
20. Daniel Lewis	Chief, Disaster, Post Conflict and Safety Section, Un-Habitat, Nairobi, Kenya
21. Todd Lorentz	Centre for Global Negotiations, Brandt 21 Forum, USA
22. Sr. Beatrice Mariotti	Headmistress, St. Mary's Catholic High School, Dubai, UAE
23. Rev. Prof. John Maviiri	Rector and Vice Chancellor, Catholic University of Eastern Africa, Kenya

24. Prof. Ali Mazrui	Director, Institute of Global Cultural Studies, Binghamton University, USA and Chancellor, Jomo Kenyatta University of Agriculture and Technology, Kenya
25. Paul McCarthy FRSA	Principal Teaching Fellow, Warwick Manufacturing Group, University of Warwick, UK
26. Dr. Kamran Mofid	Founder-Convenor, An Inter-faith Perspective on Globalisation for the Common Good, UK
27. Roger Montgomery	Bishop, Spirit of Peace Monastic Community, USA
28. Dr. Mansoob Murshed	Institute of Social Studies (ISS), The Hague, Netherlands
29. Rebecca Napier	Research Intern, Centre for Survivors of Torture, Dallas, USA
30. Hon. Prof. Peter Anyang' Nyong'o, M.P.	Minister for Planning and National Development, Kenya
31. Emmanuel Franklyne Ogbunwezeh	Candidate, Faculty of Social Ethics, Johann Wolfgang Goethe Universitat, Germany and Nigeria
32. Prof. Mar Peter-Raoul	Marist College, Marist Praxis Project, Founding Resident: Beloved Community House (Casa de Beloved Comunidad), USA
33. Dr. Andreas Philippopoulos-Mihalopoulos	Reader in Law, University of Westminster, London, UK
34. Dr. James Bernard Quilligan	Director, Centre for Global Negotiations, Brandt 21 Forum, USA
35. Rev. Alan Race	Editor-in-Chief, Interreligious Insight, UK
36. Prof. Ahmad Sadri	Chair of the Sociology and Anthropology Department, Lake Forest College, USA
37. Prof. Mahmoud Sadri	Department of Sociology, Texas Woman's University, USA
38. Jane Samuels	Director of the Removing Unfreedoms Project, UK
39. Bhai Sahib Mohinder Singh	Chairman, Guru Nanak Nishkam Sewak Jatha
40. Dr. Keyvan Tabari	Attorney-at-Law, USA
41. Dr. jur.Thilo Tetzlaff	Institute of Global Law, University College London (UCL), UK
42. Cemal Usak	Secretary General, The Intercultural Dialogue Platform, Istanbul, Turkey
43. Sr. B. K. Vedanti	Director, Brahma Kumaris, World Spiritual University (Africa)
44. Dada Vratadhiirananda	Principal, Ananda Marga Academy, Nairobi, Kenya
45. L. Muthoni Wanyeki	Executive Director, African Women's Development and Communications Network (FEMENT), Kenya
46. Prof. Lawrence Woods	Department of International Studies, American University of Sharjah, UAE

Monday 18th April

Nairobi

Arrival at Nairobi Airport

Transfer to hotel

Tuesday 19th April

Nairobi

8.00 - 9.00 am Welcoming Reception and Breakfast

Morning Visits to Kenya National Museum and Ananda Marga Academy, Kangemi, Nairobi

Lunch – hosted by Brahma Kumaris, World Spiritual University, Africa

Afternoon Visit to the Animal Orphanage Sanctuary, near Nairobi

Dinner, hosted by Interfaith

Wednesday 20th April

Kericho

7.00 - 8.00 am Welcoming Reception and Breakfast

8.30 am Depart for Kericho

1.00 pm Lunch at Emelentaita Lodge
5.00 pm Arrive in Kericho, Formal registration and room allocation
7.30 pm Dinner

Thursday 21st April

Kericho

6.00 – 6.30 am Meditation and exercise (Optional)
Instructor: Dada Vratadhiirananda
7.30 – 8.30 am Welcoming Reception and Breakfast

9.00 am – 12.00 pm Opening Ceremonies of the 4th Annual International Conference

Chair: Dr. Kamran Mofid, Founder-Convenor
Bhai Sahib Mohinder Singh

Traditional Kenyan Music, Dancers and Welcome

Welcome to Kericho and the Gurudwara
Bhai Sahib Mohinder Singh

Globalisation for the Common Good
Dr. Kamran Mofid

Opening Address and Welcome to Kenya
Hon. Dr. A.A. Moody Awori, E.B.S, M.P. Vice president and Minister for Home Affairs

**The Book Launch- Promoting the Common Good:
Bringing Economics and Theology Together Again**
Rev. Dr. Marcus Braybrooke and Dr. Kamran Mofid

Presentation of the Book by Bhai Sahib Mohinder Singh to the Delegates

Ground Breaking and Tree planting ceremonies; Nishkam Puran Institute

12.00 – 1.45 pm Lunch

2.00 – 3.30 pm Africa and Globalisation for the Common Good (Session 1)

Chair: Prof. Ali Mazrui

Rev. Prof. John Maviiri
Africa and Globalisation: Contribution to the Common Good

Dr. James Bernard Quilligan
What Next for Africa? Twenty-Five years After The Brandt Commission Report

Hon. Prof. Peter Anyang' Nyongo, M.P.
NEPAD and the Status of Africa in the Era of Globalisation
Coffee / Tea Break

3.30 – 4.00 pm

4.00 – 5.30 pm Africa and Globalisation for the Common Good (Session 2)

Chair: Prof. William Fore

Rev. Prof. J. Baitu
Globalisation and Social Justice in Africa

Emmanuel Franklyne Ogbunwezeh
Africa as a Stranger in the House of Globalisation

Dekha Ibrahim Abdi
Interfaith Structures in Northern Kenya: Responding to Local Conflict, Contributing to Global Peace

7.00 – 8.30 pm Dinner

9.00 – 10.00 pm
Reflections on Meditation and Inner Peace
Chair: Sr. B.K.Vedanti

Friday 22nd April

Kericho

6.00 – 6.30 am Meditation and exercise (Optional)

Instructor: Dada Vratadhiirananda

7.00 – 8.00 am Welcoming Reception and Breakfast

8.30 – 10.30 am Africa and Globalisation for the Common Good (Session 3)

Chair: Prof. Yahya Kamalipour

Prof. Dr. Michael Chege
The Brain Drain Issue in Africa: Is there a Problem?"

Moraa Gesicho
Building Blocks to Peace in Africa and Globally: The Role of the Civil Society

L. Muthoni Wanyeki
African Women's human rights in a Globalised World

Shaheen Chandbhai
Of Economic Justice and Gender: Structural Adjustment, Globalisation, and Poverty in Rural Kenya

10.30 – 11.00 am Coffee / Tea Break

11.00 – 12.30 pm

Religion, Culture and Globalisation for the Common Good

Keynote Address

Chair: Dr. Kamran Mofid

Prof. Ali Mazrui

On God and Globalisation: Between Piety and Pluralism

H.E. Dr. Ahmad Jalali

Globalisation for the Common Good and the Divine Religions: A View from Islam

12.30 – 1.45 pm

Lunch

2.00 – 4.00 pm

Inter-faith Dialogue and Globalisation for the Common Good (Concurrent Session 1)

Chair: Prof. Ahmad Sadri

Jim Kenney and Rev. Alan Race

Bridges: The Interreligious Insight Paradigm

Sr. Beatrice Mariotti and Dr. Judith Rahima Jensen

Dialogue and Reconciliation: Pathways to Peace and Justice in Islam and Christianity

Roger Montgomery

Hafez, Haleh and Global Unity

2.00 – 4.00pm

Ethics, Spirituality and the Common Good in the Age of Globalisation (Concurrent Session 2)

Chair: Dekha Ibrahim Abdi

Paul McCarthy and Cliff Edwards

Realisation for the Common Good

Dr. David W. Lutz

**On Resolving the Conflict between Catholic Social Thought and Business management
Education**

Prof. Mumtaz Ali Khan

Globalisation Coincides with Indian Humanism

Bagher Talebi Darabi

Study of Religions Promotes Interfaith Accommodation: A Case Study of Iran

4.00 – 4.30 pm

Coffee / Tea Break

4.30 – 6.00 pm

A Humanitarian Perspective on Globalisation (Concurrent Session 3)

Chair: Paul McCarthy

Daniel Lewis

Sustainable Relief and reconstruction in Post-crisis situations

Dr. H.L. Ndlovu

A Call for Interfaith Joint Social Action to Combat the HIV and AIDS Pandemic

Teresa Baldwinson

Towards a Level Playing-Field

4.30 – 6.00 pm

Philosophical and Political Perspectives on Globalisation (Concurrent Session 4)

Chair: L. Muthoni Wanyeki

Prof. Wendy C. Hamblet

Is Religion the Root of Evil?

Prof. Mar Peter-Raoul

Jihad vs. the Beloved Community

Wayne Green

Concepts of Globalisation and Africa

7.00 – 8.30pm

Dinner

8.30 – 10.00 pm

Cultural and social activities

Saturday 23rd April

Kericho

6.00 – 6.30 am

Meditation and exercise (Optional)

Instructor: Dada Vratadhiirananda

7.00 – 8.00 am

Welcoming Reception and Breakfast

8.30 – 10.30 am

Faith and Development in the Global Age (Concurrent Session 1)

Chair: Rev. Prof. J. Baitu

Todd Lorentz

Non-dualism: Bridging the Gap in Human Development

Cemal Usak

Good Deeds: Justice and Peace

Jane Samuels

Journey to the source of Interfaith and International Development

Dr. Mansoob Murshed

Marginalisation in an Era of Globalisation

8.30 – 10.30 am

Inter-faith Dialogue and Globalisation for the Common Good (Concurrent Session 2)

Chair: Rev. Dr. Marcus Braybrooke

Prof. Mahmoud Sadri

From Irony to Inclusion: Early Models for Interfaith Dialogue

Rev. Michael Bos

From Plurality to Pluralism: Religious Coexistence in the Age of Globalisation

Prof. Ahmad Sadri

Disestablishment: A Trans-civilisational View

Prof. Lawrence Woods

High, Lows and the Way Forward: On the Challenges of Promoting Interdisciplinary and Interreligious Dialogue at the American University of Sharjah

8.30 – 10.30 am **International Law and Globalisation
(Concurrent Session 3)**

Chair: Prof. Wendy C. Hamblet

Dr. Keyvan Tabari
Africa and the Emerging International Law

Dr. Andreas Philippopoulos-Mihalopoulos
Inside looking Inside: Legal Transplants as Always- Already There

Dr. jur.Thilo Tetzlaff
Intellectual Property and Music Downloads - free at last?

Rebecca Napier
Challenges of Resettlement in the Global Village: Somali Bantu Women in Texas

10.30 – 11.00 am **Coffee / Tea Break**

11 – 12.00 Noon **Media, Reporting and Globalisation for the Common Good**

Chair: Jim Kenney

Prof. Yahya R. Kamalipour
Global Media and Global Perceptions

Prof. William F. Fore
American Empire and the Mass Media

12.00 – 1.30 pm **Lunch**

2.00 – 5.00 pm **Visit to Tea Plantation and Factory**
7.30 – 9.30 pm **Dinner**
9.30 – 11.30 pm **Inter-faith Music**

Sunday 24th April

Kericho

7.00 – 7.30 am Meditation and exercise (Optional)
Instructor: Dada Vratadhiirananda
8.00 – 8.45 am Welcoming Reception and Breakfast

9.00 – 9.45 am **Open Forums**

1. Africa and Globalisation for the Common Good (GCG)
Chair: Rev. Prof. John Maviiri and Prof. Ali Mazrui

2. Theological and Economic Aspects of (GCG)
Chair: Rev. Marcus Braybrooke and Dr. Kamran Mofid

3. An Inter-faith/ Ethical/ Spiritual Perspective on (GCG)
Chair: Jim Kenney and Rev. Alan Race

4. Global Media, Reporting and (GCG)
Chair: Profs: William Fore and Yahya Kamalipour

5. International Law, Human Rights, NGOs and (GCG)
Chair: Dekha Ibrahim Abdi and Dr. Keyvan Tabari

10.00 – 11.10 am Globalisation for the Common Good: The Way Forward

Chair: Bhai Sahib Mohinder Singh and Dr. Kamran Mofid

- 10.00 – 10.10 am Spokesperson- Forum 1 to report back
- 10.10 – 10.20 am Spokesperson- Forum 2 to report back
- 10.20 – 10.30 am Spokesperson- Forum 3 to report back
- 10.30 – 10.40 am Spokesperson- Forum 4 to report back
- 10-40 – 10.50 am Spokesperson- Forum 5 to report back
- 10.50 – 11.10 am Conveners Respond and the Concluding Remarks

11.10 am Conclusion of the conference at Kericho

11.10 - 11.45 am Free time / packing

11.45 – 12.45 am **Lunch**

1.00 pm Departure from Kericho

**Group One: To Nairobi/ Nairobi International Airport
Group Two: To Lake Naivasha**

Monday 25th April

Makindu

7.00 – 8.00 am Welcoming Reception and Breakfast

8.30 am Depart for Makindu from Lake Naivasha

Tuesday 26th April

Mombassa

6.00 – 7.00 am Welcoming Reception and Breakfast

7.15 am Depart for Mombassa from Makindu

12.00 pm Arrive Mombassa
Lunch and sight seeing tour

6.00 pm Ferry crossing and departure to Tiwi Resort on the Indian Ocean

Wednesday 27th April

Mombassa

8.00 – 9.00 am Welcoming Reception and Breakfast

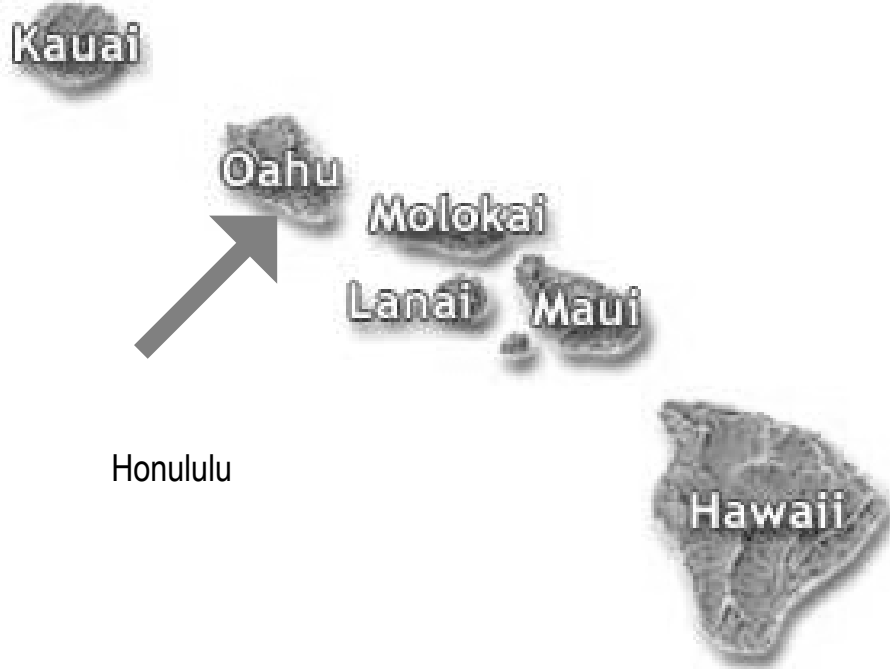
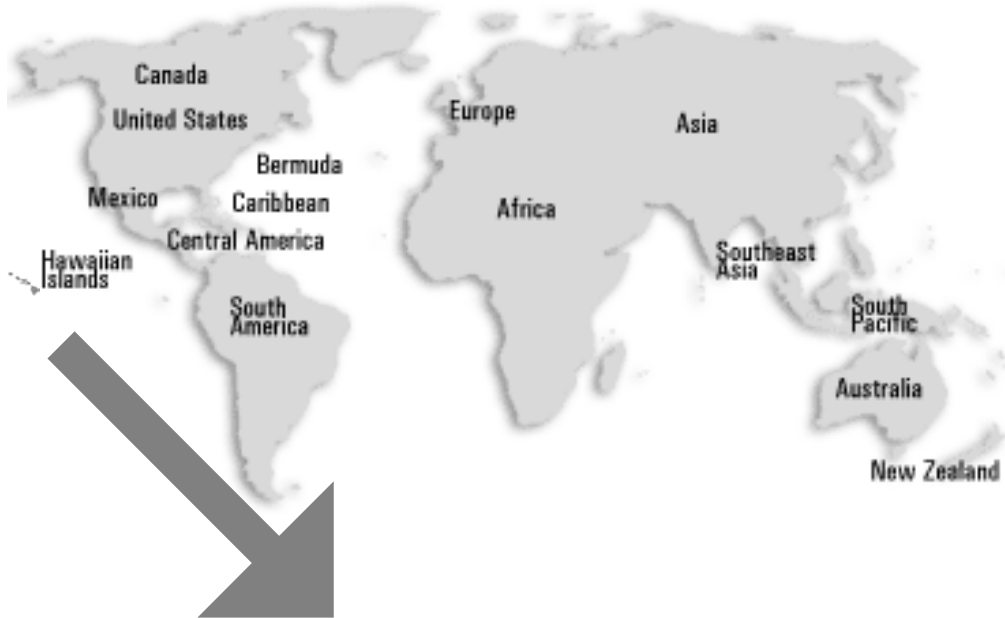
1.00 – 2.00 pm **Lunch**
7.00 pm **Farewell Dinner**

Thursday 28th April

Nairobi

All day Breakfast / Lunch and Departure to Nairobi for flights home or to connect for Safari

HAWAIIAN ISLANDS



The 5th Annual International Conference on An Inter-faith Perspective on Globalisation

Globalisation for the Common Good: East Asia and Pacific Island Communities

The Quest for Identity, Justice and Peace

at

Chaminade University of Honolulu, Honolulu, Hawaii

June 21 – 25, 2006

The Year of Solidarity with the peoples and communities of East Asia and the Pacific Islands

Convenors: Dr. Kamran Mofid, Founder-Convenor

and

Dr. David L. Coleman, Dean of Humanities and Fine Arts, Chaminade University

It is with great pleasure that we inform you of The 5th Annual International Conference on an Inter-faith Perspective on Globalisation for the Common Good: **East Asia and Pacific Island Communities -The Quest for Identity, Justice and Peace**

The Conference will take place at Chaminade University of Honolulu from June 21-25, 2006. The University is nestled in the hills with breathtaking views overlooking Honolulu and the Pacific Ocean. Participants will be housed on-campus in newly refurbished apartment-style accommodations. After the conference, participants will be afforded the opportunity to take tours of the Islands of Hawaii and to experience this wonderful region of natural beauty and friendship.

This 5th International Conference on *Globalisation for the Common Good* addresses a world quest for international understanding, dialogue, justice and peace in Asia and the Pacific. A large number of speakers and delegates from around the globe will contribute to the mission of the Conference in a unique way.

In the decade of the Pacific, the world's attention is focused on the emerging face of globalisation in Asia and the Pacific. Our unique perspective in this place is as a bridge of cultural understanding through which we can look at economic, political, military, environmental, and religious institutions as they interact in Pacific region. Our experiences are moulded in the bold heritage of the sea-faring peoples of the Pacific and their experience of autonomy and colonization, of communities imbued with beauty of song, chants, natural beauty unparalleled in the world and frustration and suffering brought by war and economic exploitation rippling across the Pacific in confrontations between the West and East in war for economic supremacy. In the past half a century the peoples of the Pacific have asserted their cultural identities, contesting for respect and attention to their needs and their unique gifts, while being buffeted by waves of commercialisation and westernisation.

It is beginning in this experience that our conference seeks papers, participants and insights into the effects of globalisation on the peoples of the Pacific. Moving onto the shores of the great Asian continent, the conference also seeks papers on the impact on globalisation on the great cultures and economies of East Asia. In these global and too often troubled times, we need new perspectives and models so that we can find humane answers to the challenges of globalisation, based on a deep respect for the diversity of cultures and religions in our world community. There is a desperate need for new and practical ways of reintroducing spirituality, ethics and faith into the debate on globalisation. Asia and the Pacific present a unique experience on the phenomena of globalisation with both cultural and economic resources that challenge a singular, Western definition for the cultural and economic relations among a truly global family of nations. Even the understanding of the common good, seen through the cultural lens of Confucianism, Buddhism, Shinto, and the religions and ways of life of the peoples of the Pacific becomes a richer concept and challenge to the status quo relationships among nations today.

Globalisation for the Common Good is proud to be involved in this vital and humanitarian debate. We are also equally proud and honoured that so many dedicated and committed specialists have joined us, so that, in the interest of solidarity and comradeship, justice and peace for all, together with our sisters and brothers of these islands, in an international conference in middle of the Pacific, we can share our research and develop a community of discourse on how best to move forward.

Papers, panels, and roundtable submissions are invited from observers, commentators, academics and NGOs to address issues related to globalisation within the identified theme of the conference.

Specifically welcome would be papers from economists, businessmen / women, philosophers, theologians, historians, political scientists/international relation, sociologists, psychologists, medical profession, peace researchers, conflict resolution specialists, lawyers, environmentalists and geographers as well as those engaged in inter-faith in action projects. You are invited to send a one page abstract which should include a working title, the authors discipline and field, address, institutional affiliation and email address by 15 January 2006 to either of the conference convenors.

Kamran Mofid, PhD
k.mofid@btopenworld.com

and

David Coleman, PhD
dcoleman@chaminade.edu

For frequently updated information on the conference please visit the websites:

<http://www.commongood.info>

<http://www2.chaminade.edu/humanities/commongood> (registration site)

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